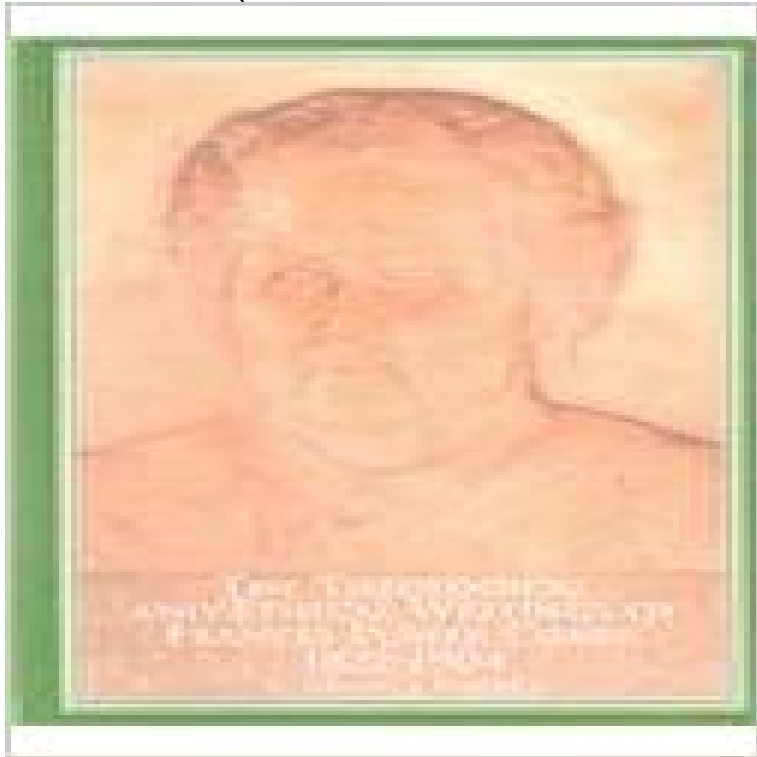


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Frances Power Cobbe is best-known to scholars of 19th-century Britain for her participation in such causes as workhouse reform, education for poor children, womens rights, and anti-vivisection. Her social activism was founded on strongly-held religious beliefs and she wrote prolifically on religion for 50 years. This volume examines Cobbes writings on religion, ethics and morality, and traces the development of her thought over the course of her life. Cobbes theism, critique of Christianity, and her interest in the tension between science and religion moved her from the safe Victorian female realm of devotion and piety to the contentious male realm of philosophical exchange. Her voluminous writings offer a case study for the intersection of womens history, the history of religion, and intellectual history.

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